

**COMMERCIAL TOWNSHIP LAND USE BOARD**

**AGENDA**

**February 24, 2016**

**6:30PM**

I. MEETING TO ORDER

- A. CHAIRPERSON CALLS MEETING TO ORDER
- B. ANNOUNCEMENT
- C. FLAG SALUTE

II. ROLL CALL

III. MINUTES

APPROVE MINUTES OF:

January 28, 2016

IV. RESOLUTIONS:

Chairperson	2016-01
Vice chairperson	2016-02
Solicitor	2016-03
Engineer	2016-04
Secretary	2016-05
Dates/Time	2016-06
Newspapers	2016-07
U.S. Silica mining renewal	2016-08

VI CORRESPONDENCE

VII BOARD BUSINESS

VIII BILL LIST

IX APPROVE BILL LIST

X OPEN MEETING TO THE PUBLIC

XI ADJOURN MEETING